


# CAMPUS CONNECTIONS

A Newsletter for Burman University

Thursday, 21 March 2024

**Burman Black Student Association**



**General Assembly**

Voting new executives, receiving your feedback from this year and more! Come out and join us as we make plans for the future!

**LVH Chapel | March 22 | 1:15 pm**

**Dr. Alan Lachica**, a senior vice president and researcher at the National Defense College of the Philippines will be speaking at Burman this week on the topic of 'the Geopolitics of the South China Sea.' If you're interested in international relations, or you have questions about the rise of China or the important place of the Philippines in global trade and security, come out and participate in this unique opportunity.

**When:** Thursday March 21 at 9:30      **Where:** A205 - 2nd floor Ad Building.

**THE HERR LECTURES** presents: "Colonialism and Communion: Revisiting Our Relationships with the Land," a lecture by Dr. Stephen Martin on Sunday, Mar 24 at 7:00 PM at the McKibbin Centre, Burman University. For free tickets visit: <https://www.facebook.com/herrlectures>

## IMPORTANT ACADEMIC DATES

- March 21** Begin 0% tuition refund for second 1/2 term course
- March 22** Last day to apply to reschedule a final exam
- March 25** Last day to apply for S/U grade for full-term course
- March 26** Last day to withdraw from any full-term course without incurring an F grade

Applications now accepted for **2024/25 graduation**.

Are you planning to graduate December 2024, April 2025 or August 2025? Apply now before the \$25 late fee is in effect on April 3, 2024.

See [Academic Dates](#) for further information.

## Week at a Glance

**Sunset: 7:51 pm**

**Friday, March 22**

CAYA @ 7:30 pm

**Guest Speaker - Pastor Moises Ruiz**

College Church

**SABBATH**

**First Service 9:15 AM**

Speaker: Pastor Honey Todd

*"Examine Self, Encourage Others"*

**Sabbath School 10:45 AM**

**University Sabbath School 11:00 AM**

Social Eyez

**Ignite 12:00 PM**

Speaker: Pastor Honey Todd

*"Examine Self, Encourage Others"*

**Coming up....**

Saturday Evening

@ 8 PM

**Burman vs Alumni**

*Basketball Game*

**Burman Gym**

Sunday @ 7 PM

**Herr Lecture Series**

**Guest - Dr. Stephen Martin**

McKibbin Centre

Tuesday @ 11 AM

**PowerUp**

Friday, March 30 - Monday, April 1

**Easter Break**

No Classes

# BLACK YOUTH LEADERSHIP & PUBLIC ENGAGEMENT PROGRAM

REGISTER FOR FREE HERE



**FEATURES:** Leadership workshop | Panelists | Speakers | Networking | Snacks | Lunch



**FRI MAR 22, 2024**  
6 - 8 PM

**SAT**  
**MAR 23, 2024**  
1 - 3 PM

**SAT & SUN**  
**MAR 30 & 31, 2024**  
1 - 4 PM

110 5017 49 ST RED DEER  
403-550-4067  
WWW.ACCOCA.CA



**AFRICA CENTRE**

The Council for Advancement of African Canadians in Alberta

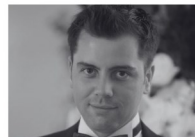
Small Business Centre

Business Speaker Series

March 26, 2024

“How to Build a Business Plan”

7:00 - 8:00 PM  
M 117 McKibbin Centre  
Burman University  
For More Information:  
busreception@burmanu.ca  
403-782-3381 X 4095  
Register at  
<https://www.burmanu.ca/speakerseries>



Bruno Bruno Duraes Penela  
Royal Bank of Canada  
Lacombe Branch Manager

Come and discover the key aspects of the Business Plan for start-ups and current businesses.

The success of your Business depends on it!



<https://www.youtube.com/@burmanusmallbusinesscentre7016>

THE SAKALA SUCCESS CENTRE PRESENTS...

# ART ATTACK

**THURSDAY, APRIL 4TH**  
11:00 TO 1:00  
THE HIDE-OUT

THIS MONTH IS CREATIVE MOVEMENT

In addition to information related to Gender-Based violence, try your hand at:  
**ZUMBA!**



BURMAN  
UNIVERSITY

# ADVISEMENT

APRIL 2-5, 2024

# WEEK

*SHAPE YOUR SUCCESS!*



1ST, 2ND & 3RD-YR  
STUDENTS!

MAKE AN APPOINTMENT WITH  
YOUR  
**ADVISOR**

TO DISCUSS YOUR CLASS  
SELECTION FOR NEXT YEAR.  
**WATCH FOR SIGNUP SHEETS!**

**ADVISEMENT WEEK is coming soon! April 2-5, 2024**

This week is for all 1st, 2nd, and 3rd-year students to sit down with their faculty advisor or 1st-year advisor to discuss which core and cognate classes are required for their degree and create a schedule for next year.

**SIGN-UPS** are located outside of your advisor's office.  
If you haven't seen it, please contact your advisor!

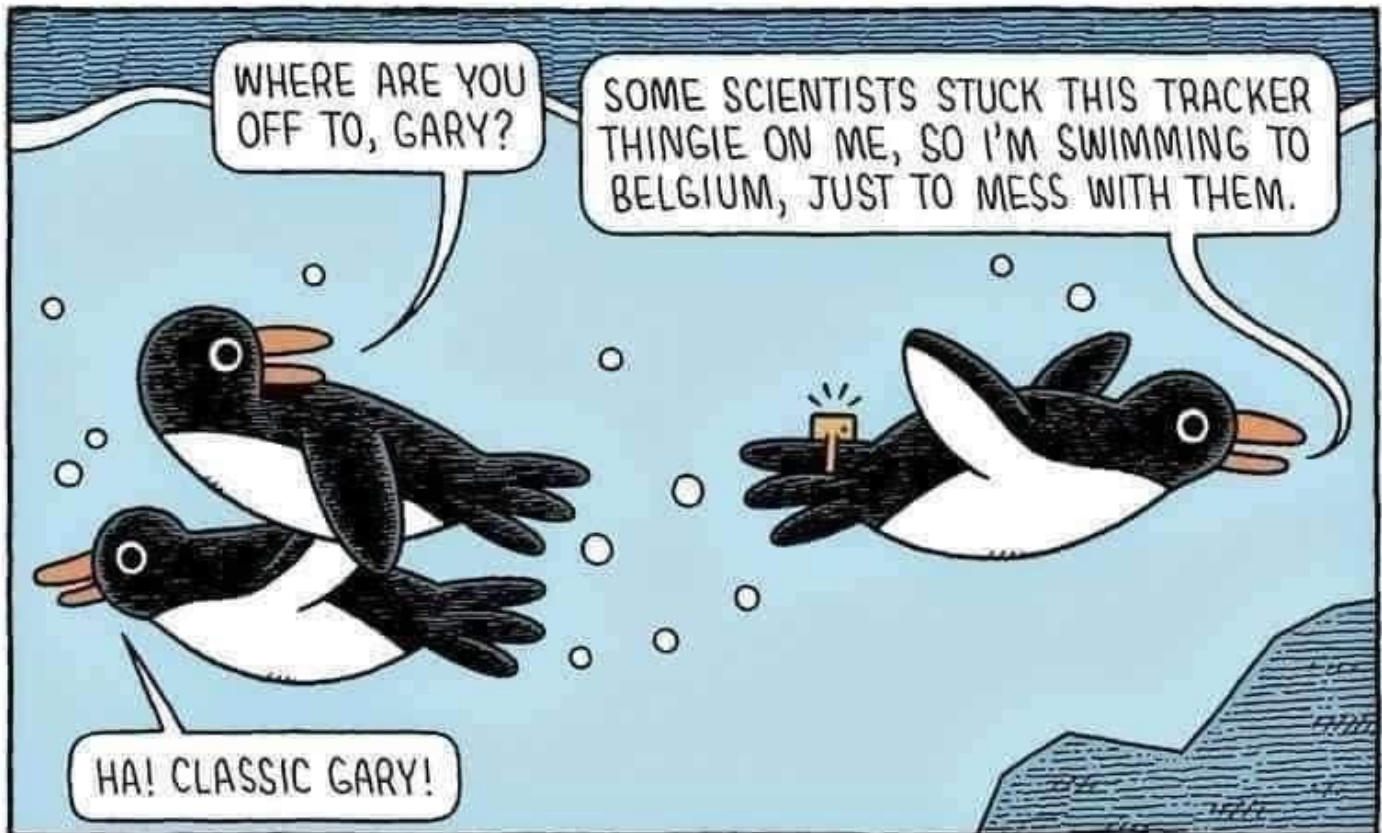
# AWARDS NIGHT

Thursday, April 4 at 7:15 PM  
AD BUILDING CHAPEL

Join us as we as we present scholarships  
and awards to many deserving students.



**The Burman University Choral Union** is pleased to invite you to our annual spring concert on April 5 at 7:30 pm in the College Heights Seventh-day Adventist Church. The concert will feature music from a wide variety of genres. You do not want to miss this exciting night! The concert is free of charge, however, a free-will offering will be taken to support the choir's Spring Tour to British Columbia!





# ASK A QUESTION – SAVE A LIFE QPR TRAINING

## Suicide Gatekeeper Training

QPR stands for Question, Persuade and Refer, three steps anyone can learn to help prevent suicide.

Use the QR code to sign-up OR  
Come to the Centre and sign up.



**Just like CPR, QPR is  
an appropriate  
response to  
someone in crisis.**

**You can help save  
lives**

**WHEN: Thursday  
April 11th, 2024  
11:00am – 12:30pm**

**WHERE: Rm A041**

**Lunch will be  
provided**

*Together  
we can  
make a  
difference*

## The Burman Grounds Department is looking for full-time student workers to help with the maintenance and beautification of the campus grounds this summer.

- Duties to include but not limited to, watering, pruning, mowing, etc.
- Preference given to those that have a valid driver's license and meet the driving policy criteria, background in landscaping, and machine operation.
  - Students may qualify for up to \$1,000 Burman scholarship.
- If residing in Lakeview Hall, Maple Hall or Riverton, and working full-time on campus, students may be eligible for a summer rent rebate.



Inquire for details and apply at  
Facility Maintenance office  
Ext. # 4130 or [facilitysec@burmanu.ca](mailto:facilitysec@burmanu.ca)



## The Facility Maintenance department is looking for full-time student workers for this summer

- Preference given to those that have a valid driver's license and meet the driving policy criteria.
  - Students may qualify for up to \$1,000 Burman scholarship.
- If residing in Lakeview Hall, Maple Hall or Riverton, and working full-time on campus, students may be eligible for a summer rent rebate.



Inquire for details and apply at Facility Maintenance office  
Ext. # 4130 [facilitysec@burmanu.ca](mailto:facilitysec@burmanu.ca)



# WE ARE HIRING!

*Brightwood Ranch  
Summer Staff 2024*

Make a difference in  
the life of a youth or  
child at-risk.

MORE INFO

APPLY HERE



May - August or July - August 2024.

Counsellors, Program Directors, Administration, Activity Leads,  
Unit Leaders, Media Team, Nurse Assistants, Kitchen Help.

Incredible working environment, meaningful relationships,  
ministry and leadership opportunities.

[hopemission.com/brightwood-ranch/](http://hopemission.com/brightwood-ranch/)

***\$1000 bonus for summer completion (on top of monthly stipend)***